



**GRADUATE OFFICE, COLLEGE OF SCIENCE**  
 University of the Philippines  
 Diliman, Quezon City



**P R O G R A M   O F   S T U D Y**

Original     Revised     1<sup>st</sup>     2<sup>nd</sup>     3<sup>rd</sup>    **Date of Revision:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Student No.:** \_\_\_\_\_

**Degree Program:**     M.S. \_\_\_\_\_     Ph.D. (with M.S.) \_\_\_\_\_  
                                    Straight Ph.D. \_\_\_\_\_    **MRR Period:** \_\_\_\_\_ yrs.

**Date Admitted/Started:** \_\_\_\_\_ **Start Date of MRR:** \_\_\_\_\_

**Min. No. of Units Required of the Program:** \_\_\_\_\_ **To Take UG prerequisites:** YES  NO

**1. GRADUATE CORE COURSES REQUIRED**

| Course No.   | Course Title | Units | Grade | Semester/Year |
|--------------|--------------|-------|-------|---------------|
|              |              |       |       |               |
|              |              |       |       |               |
|              |              |       |       |               |
|              |              |       |       |               |
|              |              |       |       |               |
|              |              |       |       |               |
| <b>Total</b> |              |       |       |               |

**2. GRADUATE ELECTIVES**

| Course No.   | Course Title | Units | Grade | Semester/Year |
|--------------|--------------|-------|-------|---------------|
|              |              |       |       |               |
|              |              |       |       |               |
|              |              |       |       |               |
|              |              |       |       |               |
|              |              |       |       |               |
| <b>Total</b> |              |       |       |               |

**3. OTHER REQUIRED COURSES**

| Course No.   | Course Title | Units | Grade | Semester/Year |
|--------------|--------------|-------|-------|---------------|
|              |              |       |       |               |
|              |              |       |       |               |
| <b>Total</b> |              |       |       |               |

**4. MS THESIS**

| Course No.   | Course Title | Units | Grade | Semester/Year |
|--------------|--------------|-------|-------|---------------|
|              |              |       |       |               |
| <b>Total</b> |              |       |       |               |

**TOTAL UNITS** \_\_\_\_\_

|                     |                           |                    |
|---------------------|---------------------------|--------------------|
| <b>Prepared by:</b> | <b>Submitted by:</b>      | <b>Noted by:</b>   |
| Student             | Program Adviser/Committee | Institute/Director |